



**Beaufort County School District**  
**Addendum 3**

Solicitation Number: 19-003  
Date Printed: September 28, 2018  
Date Issued: September 28, 2018  
Procurement Officer: Sandi Amsler, CPPB  
Phone: 843-322-2349  
Email: [Sandi.Amsler@beaufort.k12.sc.us](mailto:Sandi.Amsler@beaufort.k12.sc.us)

**Request for Proposal (RFP)**

DESCRIPTION: **Low Voltage Cabling (LVC)**  
SUBMIT OFFER BY (Opening Date & Time): **October 5, 2018; 11:00 AM EST**  
QUESTIONS MUST BE RECEIVED BY: **September 27, 2018**  
NUMBER OF COPIES TO BE SUBMITTED: **Seven (7) Original Signed Copies and One (1) Redacted Version on CD**

**Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.**

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:  
Beaufort County School District  
Procurement Office  
P.O. Drawer 309  
Beaufort, SC 29901-0309

PHYSICAL ADDRESS:  
Beaufort County School District  
Procurement Office  
2900 Mink Point Blvd  
Beaufort, SC 29902

**AWARDS & AMENDMENTS:**

Award will be posted at the Physical Address stated above on or after October 11, 2018. The award, this solicitation, and any amendments will be posted at the following web address: <http://beaufortschools.net>.

You must submit a signed copy of this form with Your Offer. By submitting a proposal or bid, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of ninety (90) calendar days after the Opening Date.

NAME OF OFFEROR: \_\_\_\_\_ (Full legal name of business submitting the offer) ENTITY TYPE: \_\_\_\_\_

\_\_\_\_\_  
AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above)

\_\_\_\_\_  
PRINTED NAME TITLE

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. An offer may be submitted by only one legal entity. The entity named as the Offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

## **AMENDMENT:**

### **QUESTIONS AND ANSWERS:**

- 1) In Section 4.0.1, Sub Section 4.0.1.13 does BCSD want cut sheets on all the materials that are on the price sheet (approx. 244 cut sheets)?  
**Not for the initial response – however, BCSD reserves the right to have these provided in the future.**

### **Questions and Answers from Non-Mandatory Walk Through**

- 1) Will work be required during day?  
**Yes, when and where it does not conflict with instruction. Most work in classrooms and other instructional spaces must be conducted after normal instructional hours. Work may be scheduled as required any day and every day of the year.**
- 2) Is Hubbell stated in the RFP for their 25-year warranty?  
**The district uses Hubbell today for multiple reasons including the quality of components and the warranty. The RFP states “Hubbell or equivalent”.**
- 3) Will an addendum be provided stating current state of each site with regard to this contract?  
**No.**