



Beaufort County School District
Addendum 2

Solicitation Number: 19-003
Date Printed: September 19, 2018
Date Issued: September 19, 2018
Procurement Officer: Sandi Amsler, CPPB
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Request for Proposal (RFP)

DESCRIPTION: **Low Voltage Cabling (LVC)**
SUBMIT OFFER BY (Opening Date & Time): **October 5, 2018; 11:00 AM EST**
QUESTIONS MUST BE RECEIVED BY: **September 27, 2018**
NUMBER OF COPIES TO BE SUBMITTED: **Seven (7) Original Signed Copies and One (1) Redacted Version on CD**

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:

MAILING ADDRESS:
Beaufort County School District
Procurement Office
P.O. Drawer 309
Beaufort, SC 29901-0309

PHYSICAL ADDRESS:
Beaufort County School District
Procurement Office
2900 Mink Point Blvd
Beaufort, SC 29902

AWARDS & AMENDMENTS:

Award will be posted at the Physical Address stated above on or after October 11, 2018. The award, this solicitation, and any amendments will be posted at the following web address: <http://beaufortschools.net>.

You must submit a signed copy of this form with Your Offer. By submitting a proposal or bid, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of ninety (90) calendar days after the Opening Date.

NAME OF OFFEROR: _____ (Full legal name of business submitting the offer) ENTITY TYPE: _____

AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above)

PRINTED NAME TITLE

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror above. An offer may be submitted by only one legal entity. The entity named as the Offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

AMENDMENT:

QUESTIONS AND ANSWERS:

- 1) Are you looking at major renovations with quite a bit of cabling replacement or are you looking at more of a maintenance contract?
See list of possible projects in the RFP. Please see Section 3.0.1
- 2) Do you have an estimate on the number of drops per school?
No
- 3) Do you plan on doing all schools at once or could we do 1-2 schools at a time over a 1-2 year span?
Ideally, if we re-cable, it will be two (2) to four (4) per year.
- 4) Are you looking at electronics (UPS, switches & Wireless APs) for this project? **No**
Do you have a switch and/or access point manufacturer preference? **N/A**
- 5) Is this a sole source contract or are you looking at multiple vendors being awarded?
Up to three (3). Please see Section 3.0.1.